

**FENNY COMPTON PARISH COUNCIL**  
**NOTICE OF THE MEETING OF THE PARISH COUNCIL**

You are hereby summoned to attend the meeting of Fenny Compton Parish Council to be held in **Fenny Compton Village Hall** on Monday 23rd April 2018, which starts at 7:45pm.

LJ Andersson

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Clerk to the Parish Council.

**BUSINESS TO BE TRANSACTED**

1. Acceptance of Apologies.
2. Minutes of Last Meetings.
3. Declaration of Interests.
4. Dispensations.
5. Open Forum.
6. Matters Arising.
7. Correspondence: Circulated prior to and post meeting.
8. Planning.
  - a) **Application Reference (s): 18/00174/OUT:** Outline permission for 2 houses. Home Farm, The Tunnel, Farnborough.
  - b) **Application (s) Reference 18/00995/TREE:** T1 – Norway maple – Fell. T2 – acer spp – crown reduction by 3 metres away from Rectory Farm House. Rectory Farm Court, Rectory Barn, Avon Dasset Road.
  - c) **Application(s) Reference 17/03520/OUT:** Outline application for the erection of up to 16 no. dwellings (all matters reserved except access). Land West of, Avon Dasset Road.
9. District and County Councillors Reports.
10. Finance.
  - a) Payments/Signing of Cheques:

23/04/18 Utility Warehouse: Pavilion Electricity	£ 19.34
23/04/18 Sort It: Domain name renewal	£ 8.39
23/04/18 S.S.E: Street lighting March 2018	£ 218.76
23/04/18 WALC: Clerk's Toolkit Training April	£ 15.00
23/04/18 Lisa Andersson: Clerk's Expenses March/April	Await Invoice
23/04/18 Water Plus: Inv 01184495	£ 7.62
23/04/18 CPRE: Annual Membership	£ 36.00
23/04/18 WALC: Annual Membership	£ 242.00
23/04/18 Aplin, Stockton, Fairfax: Registration Memorial & Village Green (re-issued)	£908.00
23/04/18 WCC: Footway Lighting Maintenance 2017/18 (re-issued)	£679.

19/04/18 Cash: Petty Cash	£ 75.00
01/05/18 S/O: Lisa Andersson: Salary	£300.541

- b) Bank Reconciliation and Finance for the Meeting
- c) Audit

- 11. Vacancy.
- 12. Updates.
  - a) Flood Prevention
  - b) Playing Field
  - c) Play Equipment
  - d) Neighbourhood Development Plan
  - e) Allotments
- 13. Fenny Compton Parish Risk Assessment
- 14. Items to Publicise.
- 15. Items for Future Discussion.
- 16. Date of Next Meeting:  
21<sup>st</sup> May 2018